|  |  |  |
| --- | --- | --- |
| **GRA-03-01-01** | **Form No:** | Form for Nomination Honorary/Adjunct/Expert Professor |
|  | **Date of Issuance** |
|  | **Program Number of the Request and Registration** |
|  | **Date of Preparing the Request Form** |
|  | **Date of Issuance of Preparation Decision** |
| **02** | **Number of Copies** |

|  |  |
| --- | --- |
|  | Name |
|  | Specialization |
|  | Faculty/ School |
|  | University |
|  | Country |
|  | Email |
|  | Phone Number |
|  | Other Information |

**1.Personal and professional information**

**2. Research Information in Scoups**

|  |  |
| --- | --- |
|  | No. of publications |
|  | H-index |
|  | M-index |
|  | Citations |
|  | Citation/publication |
|  | Publications in the last 5 years (total, range, & yearly average) |
|  | Field Weighted Citation Impact |
|  | No. of publications in the “Nature” or “Science” journals |
|  | International ranking (HCR-Clarivate, others) |

**3. Suggested contributions:** lectures, seminars, supervision, program development, participation in exams, or conferences.

|  |  |  |  |
| --- | --- | --- | --- |
| **Contribution** | **Department** | **Program Name** | **Academic Level**  **(Bachelor's, Master's, Doctorate)** |
|  |  |  |  |
|  |  |  |  |

**4. Research Contributions**

|  |  |  |
| --- | --- | --- |
| No | Yes |  |
|  |  | **Publication with UJ affiliation** |
|  |  | **Joint project** |

**5. Any other information you would like to add?**